

AF/LLW

In re application of: Peronek et al.

Serial No. 10/680,510

Filed: October 7, 2003

For: PLASTIC WATER BOTTLE

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

| Claims as Filed or Amended | | | | | | |
|----------------------------|---|-------|--|---|-------------|------------------------|
| (1) | (2) Claims Filed or Remaining After Amendment | (3) | (4) Highest No. Previously Paid For | (5) Present Extra | (6) Rate | (7) Total Amount |
| Total Claims | * 39 | Minus | ** 46 | | \$25 | 0 |
| Indep. Claims | * 3 | Minus | *** 3 | | \$100 | 0 |
| | | | | Total Additional Fee For this Amendment ---> | | 0 |

* If the entry in Column 2 is less than the entry in Column 4 write "0" in Column 5

** If the "Highest No. Previously Paid For" is less than 20 write "20".

*** If the "Highest No. Previously Paid For" is less than 3 write "3".

X The fees indicated above are authorized to be charged to a credit card. The appropriate form PTO-2038 is enclosed for this purpose. If the credit card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308.

X General Authorization to Charge Deposit Account For All Fees, including Fees Under 37 C.F.R. 1.16, Fees Under 37 C.F.R. 1.17, Fees Under 37 C.F.R. 1.20, Fees Under 37 C.F.R. 1.41 and/or All Required Extension of Time Fees. Should any additional fees be required in connection with this application, during the entire pendency of the application, the Commissioner is authorized to charge any fees which may be required, or credit any overpayment to Account No. 06-0308.

FAY, SHARPE, FAGAN, MINNICH
& McKEE, LLP

By:

BRIAN E. TURUNG
Reg. No. 35,394
1100 Superior Avenue, 7th Floor
Cleveland, Ohio 44114-2579
Telephone: (216) 861-5582
Facsimile: (216) 241-1666



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Michael H. Peronek, et al.
For : PLASTIC WATER BOTTLE
Serial No. : 10/680,510
Filing Date : October 7, 2003
Examiner : Tri M. Mai
Group Art Unit : 3727
Date of Last Action : August 10, 2005
Our Docket : FCIE 2 13320-1

AMENDMENT AFTER FINAL

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed August 10, 2005, please amend the above-identified patent application as follows: